



DEPARTMENT OF THE ARMY
SAVANNAH DISTRICT, CORPS OF ENGINEERS
P.O. BOX 889
SAVANNAH, GEORGIA 31402-0889

REPLY TO
ATTENTION OF:

JAN 11 2006

Regulatory Branch
200501180

**ADDENDUM FOR PUBLIC NOTICE
FOR SALVAGE LOGGING IN
MONTGOMERY, JEFF DAVIS, TOOMBS, APPLING, TATTNAL, LONG, WAYNE,
GLYNN, MCINTOSH, DOUGHERY, BAKER, MITCHELL AND DECATUR COUNTIES,
GEORGIA**

The Savannah District Engineer is evaluating the issuance of a Programmatic General Permit (PGP) authorizing work in navigable waters of the United States within the 13 counties of Georgia identified above which will be known as PGP 2 for Salvage Logging. Work would occur in select portions of the Altamaha and Flint Rivers.

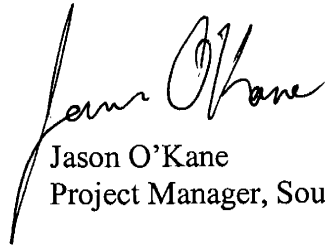
BACKGROUND

On December 21, 2005, the Savannah District issued a Joint Public Notice for the subject authorization. The following information concerning Water Quality Certification was inadvertently left out of that notice and is now being added:

Water Quality Certification: The Georgia Department of Natural Resources, Environmental Protection Division, intends to certify this project at the end of 30 days in accordance with the provisions of Section 401 of the Clean Water Act, which is required by an applicant for a Federal Permit to conduct an activity in, on, or adjacent to the waters of the State of Georgia. Copies of the application and supporting documents relative to a specific application will be available for review and copying at the office of the Georgia Department of Natural Resources, Environmental Protection Division, Water Protection Branch, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354, during regular office hours. A copier machine is available for public use at a charge of 25 cents per page. Any person who desires to comment, object, or request a public hearing relative to State Water Quality Certification must do so within 30 days of the State's receipt of application in writing and state the reasons or basis of objections or request for a hearing. The application can also be seen in the Savannah District US Army Corps of Engineers, Regulatory Branch, 100 West Oglethorpe Avenue, Savannah, Georgia.

Comment Period: Anyone wishing to comment on this application for a Department of the Army Permit should submit comments in writing to the Commander, US Army Corps of Engineers, Savannah District, Attention: Regulatory Branch, Attention: Jason O'Kane, OP-FS, Post Office Box 889, Savannah, Georgia 31402-0889, no later than 30 days from the date of this notice, superseding the previous January 20, 2005, deadline. Please refer to the applicant's name and the application number in your comments.

If you have any further questions concerning this matter, please contact me at (912) 652-5349.

A handwritten signature in black ink that reads "Jason O'Kane". The signature is written in a cursive style with a long, sweeping underline that extends to the left.

Jason O'Kane
Project Manager, Southern Section